



## INDIA FOUNDATION OF METROPOLITAN PRINCETON

Non-profit Organization Established since 1977

P.O. Box 654, Princeton Jct. NJ 08550

[www.ifmpnj.org](http://www.ifmpnj.org)

### Vendor Booth/Sponsorship Application Form

#### IFMP FAMILY PICNIC 2017

**Event Date:** Sunday, August 6<sup>th</sup> 2017.

**Event Time:** 11:00 A.M. – 5:00 P.M.

**Event Location:** Mercer County Park East  
1346 Edinburg Rd, West Windsor, NJ 08550

Business Name \_\_\_\_\_

Product/Services \_\_\_\_\_

Contact Person \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip Code \_\_\_\_\_

Daytime Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Email address \_\_\_\_\_

Table and Chairs will be provided on a first come first basis. It is highly recommended that you bring all the necessary items for your table setup and display, such as table cover, extension cords and other possibly needed materials including tents or canopies. Vendors are responsible for transporting their own goods into and out of the building at their own expense.

#### **Governing Provisions: (Please read carefully)**

- The number of vendor spaces at the Event is limited and space will be assigned on a first come, first-served basis; provided, however, that the Event Committee reserves the right, in its sole discretion, to assign vendor spaces as it deems in the best interest of the Event.
- The Event Committee reserves the right to prohibit the service of any item or items not identified in the vendor's description (above).
- Set up time will be from 10:00 a.m. to 11:00 a.m. and must be set up and ready no later than 11:00 a.m. Vendors must continuously occupy the assigned location and be open for service during all Event hours or until the close of the Event.
- The Event will be held on the stated date regardless of weather. Registration fees are Non-Refundable. Vendors are advised to bring their own tents to protect from rain or sun.



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- Each vendor is solely responsible for securing its equipment and other personal property at all times. IFMP is unable to accept responsibility for any lost or stolen items, or for any equipment other than our own.
- Only one organization or vendor may use each booth space unless prior authorization has been obtained from the IFMP committee. All vendors must conduct business in their designated booth area only, unless approved otherwise by IFMP committee. Pre-registered vendors unable to attend must notify IFMP 48 hours prior to the event and are not permitted to sublet without prior consent from IFMP. Fliers, handbills, and petitions will be limited to booth area only. Non-booth holders may NOT distribute merchandise or fliers of any kind.
- NO FOOD ITEMS OR BEVERAGES MAY BE SOLD at vendor booths other than those specifically identified as food vendors!
- Please do not display any merchandise that would be inappropriate for children. This is a family friendly event. Any decision made by IFMP officials is final.

- Platinum Sponsors:** \$750/- Banner to be displayed at the event, Business recognition, Vendor table, Business name inclusion in the email blast and logo on electronic flyer at the website
- Gold Sponsors:** \$500/- Banner to be displayed at the event, Business recognition, Vendor table, Logo on website and flyer
- Silver Sponsors** \$350/- Business recognition, Vendor Table, Logo on Website
- Table charges:** \$150/- Vendor Table for Annual Family Picnic. Call for multiple event vendor booth.

**Application Deadline Date:** July 31<sup>st</sup>, 2017

- Payment must be received one week before the day of the event.
- Registration fees are Non-Refundable.

**Acceptable Payment Forms are:**

- Cash or Money Order or Check payable to IFMP mail to P.O. Box 654, Princeton Jct., NJ 08550-2029
- PayPal – Enquire with us.

For additional information, please contact us via email or phone.

- **Email:** [ifmp@ifmpnj.org](mailto:ifmp@ifmpnj.org)
- **Phone:** **Ambrish Agarwal:** 732-832-1214, **Ankit Parikh:** 540-514-0978, **Sanjay Rastogi:** 732-579-2138, **Deepak Chainani:** 973-454-7743, **Rajeev Singh:** 908-307-0787, **Bharat Sethi:** 609-721-1622

### Waiver and Release

I have read and agree to abide by the terms and conditions of this form and release and enter into it voluntarily and knowingly. This form and release is binding when signed by the vendor applicant and the waiver, release and indemnity provisions shall survive the conclusion of the IFMP FAMILY PICNIC.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_